

# 2009 Regional Qualifying Competitions & 2009 State Pompon Championship

A confirmation packet will be sent to you via email upon receipt and processing of your registration.  
**Please complete one registration per team. Please send completed form and registration fees together.**

School/Group Name: \_\_\_\_\_

Advisor/Coach\* \_\_\_\_\_

\*Teams advancing to the State Championship will receive one (1) free coach event tee at Registration.  
Additional Event shirts can be pre-ordered or purchased at the event.

Tee Shirt Size (Adult Unisex): \_\_\_\_\_ Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XX-Large

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

Email: (required) \_\_\_\_\_

Additional Emails for confirmation: \_\_\_\_\_

**Our Team is:** Varsity:  Class A  Class B  Class C/D \_\_\_\_\_ Junior Varsity \_\_\_\_\_ Junior High \_\_\_\_\_ Collegiate

### MUSIC

(.mp3, .wav, or .wma formats only)

Enclosed  Emailed  On File @ MAPP

#### Music Deadlines:

All music must be submitted 1 week prior to the regional competition you are attending. All music for teams advancing to the State competition and **Collegiate** teams is due on or before **FEBRUARY 9th, 2009.**



\_\_\_\_\_

High School Athletic Director Signature

By signing I acknowledge that our pompon team performs at the majority of home basketball games (they are not a competition only team).

Phone: (\_\_\_\_\_) \_\_\_\_\_

**Payments must be paid on or before January 5th, 2009. Collegiate registrations must be paid on or before January 30th, 2009.**

Number of Participants	x	Fee per person	= \$	Total for Team
_____	x	\$30.00	= \$	_____

School Check  Money Order  Certified Check

**A State registration sheet will be given to advancing teams in their qualification packet at Regional competitions. Teams advancing may use a Visa or MasterCard for State fees.**

See You There!

### Tentative Regional Schedule

Upon arrival your entire team should proceed to the registration table for check-in. You must be registered one hour prior to the competition category that you are entered in. Doors will open at 8:00 a.m.

- 9:00-9:15 a.m. Coaches Meeting
- 9:20-9:30 a.m. Welcome
- 9:30 -11:00 Middle School/Junior High, and Class B, C/D and JV Competition
- 11:00 - 12:00 noon Break, Morning awards and qualification announcements
- 12:00-12:15 Afternoon coaches meeting
- 12:20-12:30 Welcome
- 12:30-2:45 Class A competition
- 2:45-3:45 Break, qualification announcements for Class A/Division II

Complete competition order and updated schedules will be online one week prior to each regional at [pompon.com](http://pompon.com)

Find out more at [www.pompon.com](http://www.pompon.com)

Please list below all participants attending the competition. Please indicate with an \* if anyone did not attend a 2008 Mid American Pompon Summer Overnight or Day Camp or the 2008 Dance & High Kick Championship. (Example: J. Jones\*) Parent Emergency Notices (PEN's) that are not on file with Mid American Pompon must be completed and turned in prior to the competition for ALL participants. PEN's are available at [www.pompon.com](http://www.pompon.com).

1. _____	18. _____
2. _____	19. _____
3. _____	20. _____
4. _____	21. _____
5. _____	22. _____
6. _____	23. _____
7. _____	24. _____
8. _____	25. _____
9. _____	26. _____
10. _____	27. _____
11. _____	28. _____
12. _____	39. _____
13. _____	30. _____
14. _____	31. _____
15. _____	32. _____
16. _____	33. _____
17. _____	34. _____



- Final music must be submitted one week prior to your regional competition, State qualifying and Collegiate teams must have music submitted by February 9th 2009. Music editing services are available through Mid American Pompon. Email all music to [Danielle@pompon.com](mailto:Danielle@pompon.com), or mail to the address below
- Be sure to forward all important information, as well as website links, to parents for maps to EMU, parent forms, and spectator information.
- Don't miss out on the 2009 State Pompon Championship Event Long Sleeve tee. Pre-order forms will be emailed with confirmation. *Save \$5/shirt when you place a team pre-order!*
- Questions? [Danielle@pompon.com](mailto:Danielle@pompon.com)

**Send Completed  
Registration to:**

**Mid American Pompon, Inc**  
**24425 Indoplex Circle**  
**Farmington Hills, MI 48335**  
 Phone: 248-477-5248 Fax: 248-477-1133  
[www.pompon.com](http://www.pompon.com)