

# Mid American Pompon 2016 Collegiate State Pompon Championship Registration DUE 1/22/2016

A confirmation packet will be sent to you via email upon receipt and processing of your completed registration.  
**Please complete one registration per team.** Please send completed form and registration fees together.

School / Organization: \_\_\_\_\_ City: \_\_\_\_\_

Announced as " \_\_\_\_\_ "

Advisor / Coach: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Alternate Phone: (\_\_\_\_) \_\_\_\_\_

Email (required) \_\_\_\_\_

Additional email(s) to send confirmation to: \_\_\_\_\_

\_\_\_\_\_

## PAYMENT INFORMATION

Registration must be received on or before January 22, 2016

Number of *Participants*

\_\_\_\_\_ x \_\_\_\_\_ = **TOTAL:** \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name on Credit Card: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Regional and State payments are non-refundable and non-transferable.

## MUSIC DETAILS

A representative from the team will be asked to bring a mp3 player (i.e. ipod, galaxy player, etc.). The coach/ representative will be responsible for choosing the track and pressing start/ play and stopping the music for their team. Please refer questions regarding this process to Jillian at [jillian@pompon.com](mailto:jillian@pompon.com).



Competition order will be  
online one week prior to the  
competition at  
[www.pompon.com](http://www.pompon.com)

Please list below all participants attending the competition. Please indicate with an \* if anyone did not attend the 2015 Hip Hop & High Kick Championship. (Example: J. Jones\*) Parent Emergency Notices (PEN's) that are not on file with Mid American Pompon must be completed and turned in two weeks before the event for ALL participants. PEN's are available at [www.pompon.com](http://www.pompon.com).

1. _____	18. _____
2. _____	19. _____
3. _____	20. _____
4. _____	21. _____
5. _____	22. _____
6. _____	23. _____
7. _____	24. _____
8. _____	25. _____
9. _____	26. _____
10. _____	27. _____
11. _____	28. _____
12. _____	39. _____
13. _____	30. _____
14. _____	31. _____
15. _____	32. _____
16. _____	33. _____
17. _____	34. _____

- Be sure to forward all important information, as well as website links, to parents for maps to the Breslin Center @ MSU, parent forms, and spectator information.
- Don't miss out on the 2016 State Pompon Championship Event Long Sleeve tee. Pre-order forms will be emailed with confirmation. *Save Money for each shirt when you place a team pre-order!*
- Questions? [Julie@pompon.com](mailto:Julie@pompon.com)

**Send Completed  
Registration to:**

**Mid American Pompon, Inc.**  
24425 Indoplex Circle  
Farmington Hills, MI 48335  
Phone: 248-477-5248 Fax: 248-477-1133  
[www.pompon.com](http://www.pompon.com)