

# Mid American Pompon State Championship Registration Sheet 2019

A confirmation packet will be sent to you via email upon receipt and processing of your completed registration.  
**Please complete one registration per team. Please send completed form and registration fees together.**

School/Name: \_\_\_\_\_ City: \_\_\_\_\_  
Announced as " \_\_\_\_\_"  
Advisor / Coach: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Alternate Phone: (\_\_\_\_\_) \_\_\_\_\_  
Email (required) \_\_\_\_\_  
Additional email(s) to send confirmation to: \_\_\_\_\_

**Our Team is:** (please include number of girls participating)      Class A      Class B      Class C/D  
Varsity #: \_\_\_\_\_ Junior Varsity #: \_\_\_\_\_ Middle School #: \_\_\_\_\_

## We are attending the Regional Competition at:

January 12– Northville High School

January 13 - Heritage High School

### PAYMENT INFORMATION

Registration must be received on or before January 7th, 2019

# of Participants \_\_\_\_\_ X **\$56.00 Each Member (Check)** = \_\_\_\_\_  
**\$58.00 Each Member (Credit Card)**

Credit Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Name on Credit Card: \_\_\_\_\_ Security Code: \_\_\_\_\_

Billing Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Regional and State payments are non-refundable and non-transferable.

### MUSIC DETAILS

A representative from the team will be asked to bring a mp3 player (i.e. ipod, galaxy player, etc.). The coach/ representative will be responsible for choosing the track and pressing start/ play and stopping the music for their team. Please refer questions regarding this process to Jillian at [jillian@pompon.com](mailto:jillian@pompon.com).



Competition order will be online one week prior to the competition at [www.pompon.com](http://www.pompon.com)

Please list below all participants attending the competition. Please indicate with an \* anyone who did not attend a 2018 Mid American Pompon Summer Overnight or Day Camp or the 2018 Hip Hop & High Kick Championship. (Example: J. Jones\*) **Parent Emergency Notices (PEN's) that are not on file with Mid American Pompon must be completed and turned in for ALL participants two weeks prior to the competition you are participating in.** PEN's are available at [www.pompon.com](http://www.pompon.com).

1. _____	18. _____
2. _____	19. _____
3. _____	20. _____
4. _____	21. _____
5. _____	22. _____
6. _____	23. _____
7. _____	24. _____
8. _____	25. _____
9. _____	26. _____
10. _____	27. _____
11. _____	28. _____
12. _____	39. _____
13. _____	30. _____
14. _____	31. _____
15. _____	32. _____
16. _____	33. _____
17. _____	34. _____

- Be sure to forward all important information, as well as website links to parents for maps to MSU, and spectator information.
- Questions? [Julie@pompon.com](mailto:Julie@pompon.com)

**Send Completed  
Registration to:**

**Mid American Pompon, Inc**  
24425 Indoplex Circle  
Farmington Hills, MI 48335  
Phone: 248-477-5248 Fax: 248-477-1133  
[www.pompon.com](http://www.pompon.com)